



**SALWAN PUBLIC SCHOOL**  
**MAYUR VIHAR PHASE – III, DELHI-110096**  
**ACADEMIC SESSION: 2025-2026**

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**REGISTRATION FORM FOR ADMISSION TO CLASS NURSERY**

Date:.....

Registration No.: SPSMV/2025-2026/7\_ \_ \_



Affix latest passport size photo of the child.

**CHILD'S PROFILE:**

Name of the child (In capital letters) : \_\_\_\_\_

Date of Birth (DD/MM/YYYY) :   /   /     Blood Group

Age as on 31.03.2025 : \_\_\_\_\_ Years \_\_\_\_\_ months \_\_\_\_\_ days

Aadhaar No. : \_\_\_\_\_ Mother Tongue \_\_\_\_\_

Place of Birth : \_\_\_\_\_ State: \_\_\_\_\_

Nationality : \_\_\_\_\_ Religion / Caste : \_\_\_\_\_

Category : \_\_\_\_\_ (General/ Others- Please specify)

Gender : Male  Female  Others  (Tick the correct option)

Residential Address : \_\_\_\_\_

Pin Code : \_\_\_\_\_

Primary Mobile Number : \_\_\_\_\_

**(Please note that this mobile number will be used for all further communications.)**

**PARENT'S / GUARDIAN'S PROFILE**

Affix latest passport  
size photograph  
(Mother)

Affix latest passport  
size photograph  
(Father)

<b>Particulars</b>	<b>Mother</b>	<b>Father</b>
Name		
Educational Qualifications		
Occupation / Profession		
Organisation		
Designation		
Mobile Number		
Aadhaar Number		
Email ID		
Office Contact No. with Ext. (if any)		
Office Address		
Spoken Languages		
Written Languages		

**SIBLING'S DETAILS** (studying in Salwan Public School, Mayur Vihar – If Applicable)

Name of the Sibling	Admission Number	Class & Section

**INFORMATION ON SCHOOL SPECIFIC PARAMETERS FOR ADMISSION, ACADEMIC SESSION: 2025-2026**

(\*Read the guidelines carefully before filling the details below and Tick the correct option/s.)

**1. Neighbourhood-Present Residential Status and aerial distance from school (65/60 Points):**

Aerial distance between the school and residence of the applicant

- Upto 8 Kms.
- Beyond 8 Kms, where school transport is available.
- Beyond 8 Kms, without school transport.

\* Areas covered by school transport are given in Guidelines. **Please attach self-attested copy of residence proof.**

**2. First Born Child or Girl Child (15 Points):**

- First Born Child                       Girl Child  
 Twins (First Born)                       None of these

\*Please attach affidavit in case of first born child in the format shared in Guidelines.

**3. School Alumni-Father/Mother (10 Points):**                      YES                       NO

(Passed Class XII from any school under the aegis of Salwan Education Trust)

Year of passing                      Name of your school

(A)Father                                           

Year of passing                      Name of your school

(A)Mother                                           

\*Please attach Class XII passing certificate of the alumni parent.

**4. Recognition/Achievement in the field of Research:**

In Case of research, self-attested copy of the published original research work in any field.

In case of published book, ISBN number of the published book: \_\_\_\_\_

Self- Attested copy of Cover page of the book.

**5. Recognition/Achievement in the field of Sports/Culture:**

Please attach self-attested copy of certificate received at international, national, or state-level for achievements in any of the specified areas as mentioned in guidelines.

**DECLARATION BY THE PARENTS**

- a. I/We hereby certify that the above information provided by me/us is correct.
- b. In this regard, I/We shall produce original documents at the time of verification.
- c. I/We understand that if the information is found to be incorrect/false, my/our ward shall be automatically debarred from selection/admission process and admission, if granted, will be cancelled by the school, without any further correspondence.
- d. I/We also understand that the registration/short listing does not guarantee admission to my/our ward.
- e. I/We accept the process of admission and will abide by the decision taken by the school authorities.
- f. I/We understand that the school is accepting the application form without prejudice to its rights.
- g. I/We have seen and understood the school's tentative fee structure and accept to pay the same including the fee hike, if any, announced by School Managing Committee, from time to time.

All the above information, submitted by me/us is correct. Please register my/our child, named above, for admission to Class Nursery in your school. I/We put our signatures to confirm the above declaration.

**Date:.....**

**Signature of Mother**

**Signature of Father**

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